

CHAIRMAN'S CHOICE AWARD

HOSPITAL CATERERS ASSOCIATION NATIONAL LEADERSHIP & DEVELOPMENT FORUM



PRESENTED AT THE PRESIDENTS DINNER ON WEDNESDAY 17TH APRIL 2024

- Caterer of the Year Award
- Catering Service of the Year Award
- National Leadership Excellence Award
- Efficiency & Improvement Award
- Special Contribution Award
- National Rising Star Award
- Wilma Wilkie Outstanding Service Award
- Chairman's Choice Award
- Trade Stand Award

Closing date - Wednesday 28th February 2024

Your Name (proposer):
Job Title:
Address:
Tel:
Membership No:
e-mail:
Branch Name:
Nominee's Name or Branch
Job Title:
Address:
Tel:
Membership No:
e-mail:
Branch Name:

CHAIRMAN'S CHOICE AWARD

The Branches of the HCA are the cornerstones of the Association, providing an active professional support network around the UK and Northern Ireland for healthcare catering professionals who face the same challenges the industry brings and are striving for similar targets. Each year the National Chair presents the Chair's Choice Award to the HCA Branch which has displayed an exceptional commitment and outstanding contribution to its Members and the Association over the preceding 12 months.

Describe in up to 500 words how the branch engages with n	nembers
low many Branch meetings does the Branch hold per annu	m?

CHAIRMAN'S CHOICE AWARD ENTRY FORM	
Initiatives: Describe in up to 500 words what initiatives the branch undertakes to encourage future	
managers, the supervisors to engage with the HCA.	
UCA levered contributions Describe in our to 200 would be suit to be reached to the UCA	
HCA Journal contribution: Describe in up to 300 words how the branch has contributed to the HCA Journal over the past 12 months.	

HCA website contribution: Describe in up to 300 words how the branch has contributed to the HCA website over the past 12 months
Confirm if minutes of each Branch meeting have been provided to the National Secretary
Have Branch accounts been submitted in the required timeframe?

ential Winners: Describe in no more than 250 words why your Branch should be awarded the irman's Choice Award.
ase include a high-resolution jpeg image or similar of the person or team you are ninating with your completed nomination form.



Note - by submitting this application, you agree to any promotional materials of winners.

hcaforum@dewberryredpoint.co.uk no later than 17.00 on Wednesday 28th February 2024.

Completed application form and supporting documentation to be emailed to